

Final

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Desert Tortoise Council Minutes of the Board of Directors Meeting

**31 May 2026
Zoom Online Meeting**

CALL TO ORDER

The meeting was called to order by Chairperson, Mari Quillman at 10:08 a.m. (PDT). **Action items are in blue, with responsible parties in red. Motions made, seconded, and approved (or not) are shown in bold red font.**

Attendees: Board members: Kristin Berry, Ken MacDonald, Maggie Fusari, Mari Quillman, Bruce Palmer, Michael Tuma, Becky Jones, Ed LaRue, Max Havelka, Andrea Currylow, Rick Applegate, Debra Hughson, David Carr, and Operations Manager: David Hedrick. **Absent:** Judy Hohman, Pete Woodman, Mary Lane Poe. **Guests:** Cyndi Tuell, Cher Keaton, David Davis, Jennifer Dubois Nicholson, Darleen Stewart.

A. Welcome/Announcements/Introductions: None.

B. Review Agenda: New issues were incorporated as needed.

C. Approval of Meeting Minutes of 3/22/2026: Ed LaRue prepared draft minutes of the most recent virtual Board meeting, which were distributed, reviewed, and approved today as final. **Motion made (Ken MacDonald), seconded (Debra Hughson), and unanimously approved to accept the draft minutes to be final.**

D. Review of Board Actions since Last Board Meeting: None.

E. Special Discussion Items:

1. Sonoran Desert Tortoise Update: Cyndi Tuell (Western Watershed Projects - WWP) shared that a lawsuit was filed in late 2025 by WWP, the Council, Wildlife Guardians, etc. challenging the U.S. Fish and Wildlife Service's (USFWS) decision to not list the Sonoran desert tortoise as an endangered species. The administrative record was provided by USFWS in January 2026 in response to a freedom of information act request. Cyndi indicated that important documents were missing from the administrative record, such as 60 public comments and scientific studies. It appears the USFWS did not review these original materials, which may have substantially affected their decision to not list the species. On May 8, 2026, plaintiffs filed a motion to add these and other information into the administrative record. A motion for summary judgement will likely be filed and a new schedule identified soon. WWP is addressing the proposed reintroduction of grazing onto vacant grazing allotments. The current administration has severely undermined the National Environmental Policy Act (NEPA) that streamlines authorizations with minimal public input. Last week, the administration rescinded executive orders established in the 1970s and 1980s to govern off highway vehicle use.

F. Next Meeting Dates: Future dates for 2026 Board meetings are as follows: 7/26/2026, 9/27/2026, 11/8/2026, and 1/10/2027, on Zoom, beginning at 10:00 a.m. (PDT/PST).

OFFICER/COMMITTEE REPORTS

G. Operations Manager's Report: In an electronic version of his report¹, David Hedrick reported on social media messaging relative to Turtle Month and World Turtle Day. He initiated a significant outreach effort on April 22 (Earth Day) that culminated on World Turtle Day on May 23 that is documented in his report. He also provided some of our photos from the Symposium photo contest in his postings, including one photo that generated more than 18,000 views. His report also documents the numbers of followers on various social media platforms. There were 135,000 total content views on social media channels, including 5,700 via email. There were two new memberships and one membership upgrade to lifetime. David is currently planning for the Symposium to return to Palace Station in Las Vegas in February 2027. He is still working with the Dixie Center in St. George, UT, for future Symposia, which has so far been booked by a third party during our preferred dates.

H. Treasurer's Report: In an electronic version of the Treasurer's Report², Mari Quillman shared that our Total Assets are \$489,139.17. Additionally, she provided a statement from the Edwards Jones account³, which has a current value of \$397,790.01. Her final report was California Department of Justice (DOJ) Regulations for Non-profit Raffles⁴. This letter indicates that the Council is not registered with the California Attorney General's Registry of Charities and Fundraisers (Registry) to legally conduct raffles in California. All recent raffles have been conducted in Nevada, not California. The certified public accountant (CPA) will advise us if we need to register with the Attorney General's Registry. In the absence of a Treasurer, Mari works closely with the CPA and accounting firm, which facilitated an extension for filing 2025 taxes through mid-November 2026. We will be able to review completed 2025 tax forms by about June 30, 2026 and may be able to file taxes then, pending input from the CPA. **Motion made (Becky Jones), seconded (Ken MacDonald), and unanimously approved to accept the Treasurer's Report as final.**

I. Financial Planning Committee Report: Mari Quillman will reach out to the CPA to arrange for this committee to meet in June to discuss financial issues for the second quarter. For any grants, we need to be sure we satisfy financial reporting requirements.

J. Corresponding Secretary's Report: In her electronic report⁵, Becky Jones reported on eight actions that are described therein. The DOJ letter described above was received; there was a \$100 donation; two letters concerning the expansion of the Castle Mountain Mine (see report) were forwarded to Ed LaRue and Judy Hohman; renewed the post office box; etc. **Mari Quillman will send her new email address to Becky Jones who will update the contact list and distribute it to the Board.**

¹ <https://www.dropbox.com/scl/fi/byellwlb2u8wr6zr0rga3/Draft-Minutes-31-May-2026.docx?rlkey=w0ngygpx2ke5nyfzdrcc6nosx&dl=0>

² <https://www.dropbox.com/scl/fi/2f7y83eedx0sgdo4o9yin/Desert-Tortoise-Council-Inc-Financials-April-2026.xlsx?rlkey=mlglprk6norp8hf2kzn0kahj3&dl=0>

³ <https://www.dropbox.com/scl/fi/ayi0ew21ewvla366uux5n/Edward-Jones-2026-financial-statement.pdf?rlkey=tz4flremre6dsckmylz3hp6gu&dl=0>

⁴ <https://www.dropbox.com/scl/fi/f4bvtmks3v63c9bzz230/CA-DOJ-Regs-for-Non-profit-Raffles.pdf?rlkey=cnfiluo89728tyahmfiv1vwnx&dl=0>

⁵ <https://www.dropbox.com/scl/fi/rc1v5dsvvpz96ozjklby/Corresponding-Secretary-Report-5-31-26.docx?rlkey=u6qcc0pelpy0e0lhhpshqzn94&dl=0>

K. Membership Committee's Report: In the first electronic report⁶ in his new chair position, David Carr reported that since the March Board meeting, he has taken over administration of the membership database, begun rebuilding the Membership Committee, and started member recruitment and retention efforts. In his report, he documents actions taken since March and items that are in progress. He provided a draft letter⁷ that he will be sending to new lifetime members. **David Carr will slightly modify the lifetime membership letter for new members to send to existing lifetime members to introduce himself and thank them for participating.** It is important for the committee to list the advantages of being a member compared to not being a member. We should focus on growing new membership numbers. We may be able to use the EAC to generate interest in our membership, perhaps inviting them to provide feedback on specific projects. We may also work with partnership organizations to access and contact their members.

L. Nominating Committee's Report: In the absence of an electronic report, Ken MacDonald shared that we have one candidate interested in becoming a Board member at large. **Ken MacDonald will reach out to a prospective Board member and have them talk to Mari Quillman about providing a letter of interest.**

M. Ecosystems Advisory Committee's (EAC) Report: In an electronic version of his report⁸, Ed LaRue reported that there were 13 projects identified, 10 reviewed by the Board, and 3 outstanding projects in the reporting period between 3/22/2025 and 5/31/2025. Thanks to Judy Hohman who wrote all of the letters, no deadlines were missed. Thanks also to Cher Keaton, Alden Lovaas, and Taylor Edwards for providing substantive feedback as independent reviewers. Two projects (e.g., regarding right whales and a request to join a lawsuit) were not pursued.

N. Media Committee's Report: Chair position open. There was no discussion on social media efforts except for those given in David Hedrick's Operations Manager's report.

O. Strategic Planning Committee's Report: In an electronic version of his report⁹, Bruce Palmer shared that the Strategic Planning Committee met via zoom on May 6, 2026, to discuss purpose, function, and procedures for holding a retreat and updating the strategic plan. The two primary functions of the plan are to promote tortoise conservation and ensure that the Council is functioning in that capacity. In May, the committee felt that a retreat was appropriate. **Rick Applegate, Maggie Fusari, Mari Quillman, and Max Havelka are actively pursuing individuals/groups to facilitate the retreat and help revise the strategic plan.** One thought is to have a discussion for one day followed by a facilitated workshop that would result in a revised plan, although several members expressed there may be no need for a new plan. The need for this retreat is important to help determine how new Board members may function within the Council. Once a facilitator is identified, the committee can then meet with them and determine the next steps. Rather than revising the strategic plan, we may need to develop an "action plan" and then implement it. **If more than one facilitator is identified, they would then coordinate with Bruce Palmer to discuss the next steps, including receiving cost estimates and having the committee conduct interviews.**

⁶ <https://www.dropbox.com/scl/fi/z3lmd4b96vluulk93bf44/DTC-Membership-Committee-Report-20260531.docx?rlkey=i70e4dhrqzu22b9sjb4pdwa4&dl=0>

⁷ https://www.dropbox.com/scl/fi/y9e9zelpirgiv9h6n4tts/DTC_Lifetime_Member_Appreciation_Letter.docx?rlkey=25fq3ieq55y2ld1eepb4s3iu&dl=0

⁸ <https://www.dropbox.com/scl/fi/vqjg0geqbfol1x9ttqgs/EAC-report-DTC-Board-5-31-2026-as-of-2026-5-26-1.docx?rlkey=l6afxs605dtddu1wpsrswns9x&dl=0>

⁹ <https://www.dropbox.com/scl/fi/bseahcrqwi1hqcliyil3xj/Strategic-Planning-report-May-2026.docx?rlkey=63pmb96fc5yrc2s8xcvrb07g4&dl=0>

P. Grants and Academic Funding Committee's Report: Michael Tuma shared that he is looking at two grant applications and a report from an existing grant. He asked for help to reviewing the two applications and the findings of the report that may lead to a request for more funding. Kristin Berry and Andrea Currylow would be available to review the grant applications and/or report beginning in late June. **Michael Tuma will send the two grant applications and report to Kristin Berry, Andrea Currylow, Mari Quillman, and Judy Hohman for their review and feedback.** • **David Hedrick will contact Sky Esser to update the webpage for the Morafka Award**, which in 2026 will be \$3,000, including \$1,500 from the Council and \$1,500 from Sylvia Morafka.

Q. Agency Coordinating Committee's Report: Andrea Currylow has been developing a Desert Tortoise Biologist certification program outlined and described in a Desert Tortoise Certification Program flow chart¹⁰, a first quarter update on the Desert Tortoise Biologist Certification¹¹, and a website question and answer document¹². The intent is to certify biological monitors and authorized biologists to facilitate quality control. Andrea has been working with higher level USFWS and CDFW staff and Alice Karl to discuss agency needs to inform the certification. Nevada Department of Transportation (NDOT) and Bureau of Land Management (BLM) are also supportive. Currently, the certification process requires that prospective biologists are (or will become) Council members. The qualifying exam would be administered several times a year. Qualifications would be for specific activities like telemetry, handling, burrow excavation, etc. **Maggie Fusari and Kristin Berry will talk with Andrea Currylow about coordinating her efforts with the introductory course and other issues, respectively.** We need to be cognizant of scenarios where agencies have problems with the work quality (e.g., ethics) of someone we certify. **David Hedrick will help Andrea Currylow set up a Council email account and the certification portal associated with the Council website.**

R. Mexican Tortoise Conservation Committee's Report (MTCC): Chair position is open, so there was no discussion on this committee.

S. Bolson Tortoise *Ad Hoc* Committee: Max Havelka did not have anything new to report on Bolson tortoise research and issues. **Max Havelka will contact Tim Shields about producing 3D models of Bolson tortoises.**

T. Training Program Committee's Report:

1. Introductory Training Course Committee's Report: In an electronic version of her report¹³, Maggie Fusari shared the dates will be October 23 and 24, 2026 for the lectures and either November 1 or 2 for a field day in Ridgecrest, CA. The following table shows the 2025 versus 2026 rates:

Category	2025	2026
Early regular	\$300	\$400
Early student	\$200	\$250
Regular	\$400	\$500
Regular student	\$250	\$300
Audit	\$25	\$25

Registration will open on the website in early July. **Maggie Fusari will notify the students on the waiting list from last year to give them priority standing to attend in 2026.**

¹⁰ https://www.dropbox.com/scl/fi/ajf39ux4uohx101dj9l2r/Advanced-DT-Cert-Process-Flow-Chart_20260505.pptx?rlkey=uhibb8xw2r89uv3inpfux69jtr&dl=0

¹¹ <https://www.dropbox.com/scl/fi/qder6k6ezescax974vge2/Awards-Program-Committee-reports.docx?rlkey=yk0cnei0eqiug36xg4y1day9d&dl=0>

¹² https://www.dropbox.com/scl/fi/8x6g111l1bxjcw06xaag1f/WebsiteQ-and-A-Formatted_20260528.docx?rlkey=3opwsd86h55if5hihgzcpcasr&dl=0

¹³ <https://www.dropbox.com/scl/fi/mw15jglzsg6f7wo1foaj1/Intro-Course-report-May-31-2026.docx?rlkey=5id6n6me2jas0faa25fux86kg&dl=0>

2. Advanced Training Courses Committee's Report: Mary Lane Poe was not here to present a report. Kristin Berry has spoken to Pete Woodman and Kemp Anderson about a specific workshop or module that would help field biologists to differentiate between tortoise and non-tortoise carcasses. This would be a three-day intensive course, no more than 20 students, who would have access to an existing workbook. Kristin has taught this workshop in the past for biologists working on long-term study plots. Kristin Berry will write up an outline for a carcass workshop, share it with Pete Woodman and Mary Lane Poe, to begin planning for the workshop.

U. Education and Outreach Committee's Report: This committee was not discussed.

V. Annual Symposium Program Committee's Report: In her electronic report¹⁴, Kristin Berry indicated that she and Debra Hughson are beginning to identify sessions and speakers and are open to Board input. Kristin will look for a speaker who can present research on the effects of warming on the timing of plant germination and flowering. There should be a session to determine the efficacy of translocation studies. Another session may consider why chelonian traits that functioned millions of years ago are no longer serving modern species.

W. Fundraising Committee's Report: Ken MacDonald shared that he has been coordinating with Just Write Grants on 2 of the 16 grants they are to write in 2026. The initial fencing project to install 2.6 linear miles of tortoise fence along Interstate 40 in the vicinity of the Ord-Rodman Critical Habitat Unit is ongoing, being coordinated by Ken and Debra Hughson. They have coordinated with USFWS, BLM, Marine Corps, and Caltrans, and may need to install the fence along old route 66 in the vicinity of the Pisgah Crater, located south of I-40. They need to engage a Caltrans manager to discuss and complete the CEQA work. Ken anticipates that we will bid on the remaining \$600,000 that remain of the million dollars from which the \$300,000 grant was obtained for additional fencing. Currently, we are using results of the Recovery and Sustainment Partnership (RASP) initiative to determine potential fence locations. Other places for fences could include Highway 395 south of Shadow Mountain Road and Shadow Mountain Road, itself.

X. Awards Committee's Reports: Kristin Berry invited all Board members to help identify award recipients.

Y. Long-Term Translocation Site: Pete Woodman's told Mari there was nothing new to report.

Z. Master Calendar: In Judy's absence, Mari encouraged everyone to review the calendar.

NEW BUSINESS

AA. Bylaws and Policy Revisions: Bruce circulated a request that the Board revisit the current policy concerning "Appointment of Board Members at Large,"¹⁵ which was developed in 2013. The preferred approach is (1) for the prospective Board member to submit a letter of interest to the Chairperson, (2) which is forwarded to the Nominating Committee, (3) which invites non-committee Board members to participate in an interview, (4) which if the candidate is acceptable, they are discussed with the entire Board, and (5) if acceptable to the entire Board, then invite them to the next Board meeting to vote them onto the Board.

¹⁴ <https://www.dropbox.com/scl/fi/qdcr6k6ezescax974vge2/Awards-Program-Committee-reports.docx?rlkey=yk0cnei0eqiug36xg4y1day9d&dl=0>

¹⁵ https://www.dropbox.com/scl/fi/1h2g2o6iycqakpdkzh9ld/Policy_Appointmemt-of-BOD-at-Large_FINAL.pdf?rlkey=qvvvmpqwqrj2o0hzip4bbflmtd&dl=0

Judy Hohman is overseeing the new Document Retention/Destruction Policy¹⁶. **Each chairperson should tell Judy Hohman the documents to be retained or discarded for their committee.** We need to discuss how documents are stored, how they are retrieved, and how we stay current with evolving technologies. We eventually want to store them on a Google Drive. **David Hedrick will teach pertinent Board members how to upload applicable documents to the Google Drive.**

BB. Personnel Review for July 2025 – Dave Hedrick: David Hedrick was enlisted as the operations manager in July 2023. David provided information on 403(b) Retirement Plans¹⁷. The 403(b) is equivalent to a 401(k) account that applies to nonprofit organizations. The Council may wish to establish a 403(b) account that David can then use. This would allow him to contribute a percentage of his salary to such an account and would allow the Council to provide matching funds into that account (typically at about 3%), which could be a part of or in addition to salary increases. **Mari Quillman will investigate establishment of a 403(b) account with our financial advisor and work out details later, which would require a motion if we proceed.**

CC. Turtle Survival Alliance Conference 2026: The conference is August 3–7, 2026 in Guadalajara, Mexico. It may be better to participate as a sponsor rather than as a vendor. **Motion made (Maggie Fusari), seconded (David Carr), and unanimously approved to provide \$1,500 to support two \$750 travel grants to attend the TSA conference.**

DD. Desert Tortoise Research Natural Area (DTRNA) fire: There was a recent fire that was apparently set adjacent to a solar site to the west and entered into the DTRNA about a mile, although the full burn acreage is not known. It was curtailed using fire retardant.

Adjourn: A motion was made by Ken MacDonald, seconded by Kristin Berry, and unanimously approved to adjourn the meeting at 14:11 (PDT).

These draft minutes were recorded and respectfully submitted to all Board members and non-Board members in attendance on May 31, 2026 by Ed LaRue, Recording Secretary.



Edward L. LaRue, Jr.
Desert Tortoise Council, Recording Secretary

¹⁶ <https://www.dropbox.com/scl/fi/pqhdnx8jll39m9lrqdo69/DTC-Document-Retention-Policy-2026-5-4.docx?rlkey=hd9t2fopvm09hcos758stxwxw&dl=0>

¹⁷ <https://www.dropbox.com/scl/fi/n9w4nsvem7cxo7b8v87e2/403b-Retirement-Plan-Information.docx?rlkey=wikt4qj8zifpe4zibyovq3cag&dl=0>

Ecosystems Advisory Committee Report DTC Board Meeting of 31 May 2026

Note: The table attached to this report on the last page follows the **bold red** numbered outline given below.

1. Proposed sale of public lands interest in Jean to the State of Nevada (Clark Co., NV)

3/10/2026 – On this date, we receive a notice from Jeff Aardahl of Defenders of Wildlife (not the BLM) that BLM intends to sell a square mile to the state for purposes of constructing a Jean Prison Facility, with a due date of **4/27/2026**. The draft letter is distributed on **4/14/2026** and submitted to BLM on **4/22/2026** with eight endorsements.

2. ADOT's Tentative Five-Year Construction Program (Arizona)

3/2/2026 – On this date, we receive a notice from Arizona Department of Transportation (ADOT) with a comment deadline of **5/22/2026**. The draft letter is distributed on **4/30/2026** and submitted to ADOT on **5/8/2026** with six endorsements.

3. CBD's Letter Supporting Funding of USFWS and ESA in FY2027 (National)

3/25/2026 – On this date, Ed received a request from Stephanie Kurose from the Center for Biological Diversity to co-sign a letter from CBD and Defenders of Wildlife with a due date of March 30. The draft letter was provide in the email request. The draft letter was distributed to the Board on **3/27/2026** and with 11 endorsements, was signed and sent to Stephanie on **3/28/2026** with a request that a copy of the final letter be sent to the Council.

4. SCE Ivanpah-Control Project Draft EIR Notice of Availability (Inyo, Nern, & San Bernardino cos.)

3/31/2026 – On this date we received a Notice of Availability for the SCE Ivanpah-Control Project Draft EIR from the California Public Utilities Commission. Comments are due **5/15/2026**. The draft letter is distributed on **5/13/2026** and submitted to CPUC via Aspen Environmental [Ivanpah-Control@aspeng.com] on **5/15/2026** with six endorsements.

5. Alta Loma Residential Project (San Bernardino County)

4/21/2026 – On this date San Bernardino County notified the Council of Notice of Preparation of a Draft Environmental Impact Report and Public Scoping Meeting for the Alta Loma Residential Project with a due date for comments of **5/20/2026**. An in-person only public scoping meeting is scheduled for Thursday, April 30, 2026 from 5:00pm – 7:00pm at Elliott Hall, Joshua Tree Community Center, 6171 Sunburst Avenue, Joshua Tree, CA 92252. On 4/21/2026 we requested a copy of the exhibit or map that shows the location of the proposed project because the exhibit was mentioned in the NOP. The draft letter is distributed on **5/3/2026** and submitted to San Bernardino County Land Use Planning on **5/13/2026** with seven endorsements.

6a, 6b. Castle Mountain Mine Expansion Phase II (BLM Needles & San Bernardino County)

4/22/2026 – On this date we received a notice from San Bernardino County about the availability of this Draft EIS/Draft EIR. Comments to the County (#6b) are due **6/1/2026**. Comments to BLM (#6a) are due **5/30/2026** (according to the Needles Field Office). The #6a draft letter is distributed on **5/26/2026** and submitted to BLM on **5/30/2026** with six endorsements (and comments from two independent reviewers). The #6b final letter was submitted without Board review on **5/31/2026**.

7. CalPortland-Oro Grande Quarry and Cement Plant (USFWS)

5/5/2026 – On this date we received a notification from USFWS that an ITP application, Habitat Conservation Plan, and EA for the Quarry and Cement Plant are available for public review. Comments are due **6/3/2026**. The draft letter is distributed on 5/@@/2026 and submitted to USFWS and Regulations.gov on 6/@@/2026 with @@ endorsements.

8. Letter of Support for SCCORE Project (Group of agencies & NGOs)

5/1/2026 – On this date we received a request from Dr. Todd Esque for a letter of support for a group of integrated proposals in the Superior-Cronese TCA to be submitted for RASP funding. The letter is due **5/7/2026**. The draft letter is distributed on **5/5/2026** and submitted to the Group coordinator, Dr. Melissa Merrick, on **5/7/2026** with seven endorsements.

9. Letter opposing right whale netting exclusion (Center for Biological Diversity)

5/6/2026 – On this date we received a request from the Center for Biological Diversity to sign a letter opposing the exclusion of netting right whales for the next 7 years. On **5/7/2026** we responded and declined to sign the letter, stating that the proposed action was not relevant to the mission of the Council.

10. Invitation to participate in litigation for Morongo Valley Communications Tower (citizens group)

5/5/2026 – On this date we received an email invitation to support pending litigation against BLM for the proposed project. On **5/7/2026** we declined to participate because of workload issues but will offer technical advice if needed.

11. December 2026 Arizona Strip Oil & Gas Lease Sale (BLM AZ Strip)

5/12/2026 – On this date we received an email from BLM announcing the Scoping period for this project. Comments to BLM are due **6/11/2026**. The draft letter is distributed on 6/@@/2026 and submitted to BLM on 6/@@/2026 with @@ endorsements

<https://eplanning.blm.gov/Project-Home/?id=c5f10790-8349-f111-88b4-001dd8084607>

12. Pipes Canyon Subdivision Tentative Tract Map No. 20612 (San Bernardino County)

5/13/2026 – On this date San Bernardino County notified the Council of the availability for public review of an Initial Study and Draft Mitigated Negative Declaration for the subject subdivision. Comments are due **6/13/2026**.

<https://lus.sbcounty.gov/planning-home/environmental/desert-region/>

13. Cosign NPCA letter on Castle Mountain (San Bernardino County)

5/27/2026 – On this date, National Parks Conservation Association (NPCA) provides a letter on the Castle Mine project asking the Council to cosign it. The draft letter is distributed on **5/27/2026**. With six endorsements, we let NPCA know on **5/29/2026** that we are willing cosigners.

Ecosystems Advisory Committee
Summary Table from 3/22/2026 to 5/31/2026
Current date for this latest table revision is: 5/30/2026

Dates are for 2026						Board Member Responses															
						Codes: Y = Vote of Yes; N = Vote of No; PI = Provided input; Blank = No Response; R = Recused; A = Authors/Lead Board member; NA = Replied they were not able to respond by indicated date															
#	Title	Rec'd	Dist	Due	Sent	AC	BJ	BP	DC	DH	EL	JH	KB	KM	MF	MH	MP	MQ	MT	PW	RA
1	Jean Prison Facility	3/10	4/14	4/27	4/22	Y/PI 4/21	Y 4/19					A 4/14		Y 4/15	Y 4/15		Y 4/20			Y 4/20	Y/PI 4/20
2	ADOT 5-year plan	3/2	4/30	5/22	5/8				Y 5/1			A 4/30		Y 5/3	Y 5/1				Y 5/4	Y 5/1	
3	USFWS FY2027	3/25	3/27	3/30	3/28	Y 3/28	Y 3/27		Y 3/27		Y 3/26	A 3/26		Y 3/28	Y 3/27		Y 3/29		Y 3/27	Y 3/27	Y 3/27
4	SCE Ivanpah Control	3/31	5/13	5/15	5/15		Y 5/14					A 4/30		Y 5/13	Y 5/13		Y 5/14			Y 5/14	
5	Alta Loma Residential	4/21	5/3	5/20	5/13		Y 5/12			Y 5/11		A 5/3		Y 5/3	Y 5/3		Y 5/12		Y 5/3		Y 5/12
6a	Castle Mtn Mine EIS	4/22	5/26	5/30	5/30	Y 5/29			Y 5/31	Y 5/27	Y/PI 5/30	A 5/26		Y 5/27	Y 5/27					Y 5/26	
6b	Castle Mtn Mine EIR	4/22	5/26	6/1	5/31	The EIS letter (#6a) was modified to address the same concerns for the EIR, so a separate review and approval process was not pursued															
7	CalPortland Oro Grande	5/4		6/3																	
8	Letter of Support SCCORE	5/1	5/5	5/7	5/7	Y 5/6	Y/PI 5/5			Y/PI 5/5		A 5/5			Y 5/5		Y 5/6				Y 5/5
9	Right whale netting	5/6	N/A	5/11	5/7	Decline to cosign the letter, as whale conservation is outside our mission statement															
10	Morongo Valley Tower	5/5	N/A		5/7	We inform the contact that we will not participate in the law suit but will be available for technical advice															
11	Az Strip Oil & Gas Lease	5/12		6/11																	
12	Pipes Canyon	5/13		6/13																	
13	NPCA Castle Mtn.	5/27	5/27	6/1	5/29	Y 5/29	Y 5/29		Y 5/31		Y 5/29	Y 5/29		Y 5/29	Y 5/28		Y 5/29			Y 5/29	Y 5/29

AC = Andrea Currylow, **BJ** = Becky Jones, **BP** = Bruce Palmer, **DC** = David Carr, **DH** = Debra Hughson, **EL** = Ed LaRue, **JH** = Judy Hohman, **KB** = Kristin Berry, **KM** = Ken MacDonald, **MH** = Max Havelka, **MF** = Maggie Fusari, **MP** = Mary Lane Poe, **MQ** = Mari Quillman, **MT** = Michael Tuma, **PW** = Pete Woodman, **RA** = Rick Applegate