

Final                      Final                      Final

**Desert Tortoise Council  
Minutes of the Board of Directors Meeting**

**22 March 2026  
Zoom Online Meeting**

**CALL TO ORDER**

The meeting was called to order by Chairperson, Mari Quillman at 10:02 a.m. (PDT). **Action items are in blue, with responsible parties in red. Motions made, seconded, and approved (or not) are shown in bold red font.**

**Attendees:** Board members: Kristin Berry, Peter Woodman, Judy Hohman, Ken MacDonald, Maggie Fusari, Mari Quillman, Michael Tuma, Becky Jones, Ed LaRue, Max Havelka, Mary Lane Poe, Andrea Currylow, Debra Hughson, Rick Applegate, David Carr. **Absent:** Bruce Palmer, David Hedrick. **Guests:** Cher Keaton, Alden Lovaas, Amanda Scheib, Darleen Stewart.

**A. Welcome/Announcements/Introductions:** None.

**B. Review Agenda:** New issues were incorporated as needed.

**C. Approval of Draft Minutes of the 1/11/2026 Business Meeting and 2/25/2026 Annual Business Meeting:** Ed LaRue prepared draft minutes for both the January business meeting and February Annual Business Meeting, which were distributed, reviewed, and approved today as final with minor modifications. **Motion made (Ken MacDonald), seconded (Kristin Berry), and unanimously approved to accept the draft minutes to be final.**

**D. Review of Board Actions since Last Board Meeting:**

**1. Motion to increase the JustWriteGrants contract:** During the 1/11/2026 Board meeting, the Board unanimously approved the expenditure of \$22,000 to JustWriteGrants for 16 grant applications to be written in 2026. In an email from Mari Quillman on 1/23/2024, she indicated that the contract we received for a renewed subscription for 16 submissions would be \$2,484 per month through January 2027, which adds up to \$29,808. **Ken MacDonald made a motion to amend the \$22,000 amount approved on 1/11/2026 by \$7,808, for a total of \$29,808, to have JustWriteGrants write 16 grant applications in 2026, which was seconded by Max Havelka, and unanimously approved by the 13 remaining Board members.**

**E. Special Discussion Items:** None.

**F. Next Meeting Date:** Future dates for 2026 Board meetings are as follows: 5/31/2026, 7/26/2026, 9/27/2026, 11/8/2026, and 1/10/2027.

## OFFICER/COMMITTEE REPORTS

**G. Operations Manager's Report:** David Hedrick was absent due to a wedding, so there was no report.

**H. Treasurer's Report:** In an electronic version of the Treasurer's Report<sup>1</sup>, Mari Quillman shared that total revenue for 2026 was \$74,631.00, total expenditures were \$33,706.96, and current assets are \$543,416.16. She continues to work with a book keeper and certified public accountant (CPA) to understand our finances and refine future financial reports. She and the Financial Planning Committee will meet with the CPA in May to review the Council's 2025 tax return before its submission. We need to find a fulltime Council Treasurer. **David Carr, as our new Membership Coordinator, will begin to focus on finding a new Treasurer.** • **Motion made (Ken MacDonald), seconded (Kristin Berry), and unanimously approved to accept the Treasurer's Report as final.** Once Mari received estimated costs for advanced training from Mary Lane Poe, she was able to finalize the 2026 budget, which is in the footer<sup>2</sup>. **Each committee chair needs to see if the proposed budget will meet their needs.** David Carr can propose a budget line item for the Membership Committee if he sees the need, which can then be approved in a formal motion between Board meetings. Board members should review Bylaws for provisions affecting expenditures.

**I. Financial Planning Committee Report:** Ken MacDonald provided a single report that includes the Financial Planning, Fundraising, and Nominating committee reports<sup>3</sup>. The Financial Planning Committee determined that retaining a CPA for tax preparation, financial review, and periodic advisory support is the most appropriate and cost-effective level of financial oversight at this time. Since we have not reached the minimum income to trigger a formal *audit* (e.g., \$500,000 up to \$1,000,000/year), the Financial Planning Committee is responsible to perform a formal *review* of our finances. This approach ensures compliance with IRS nonprofit reporting requirements while avoiding the significant cost of a full independent audit until revenue levels warrant an audit.

**J. Corresponding Secretary's Report:** In her electronic report<sup>4</sup>, Becky Jones shared we received 10 correspondences, including a letter from Nevada Department of Taxation for a one-time sales tax return with a short form to fill out (sent to Mari and David Hedrick), an IRS letter stating they were changing the mailing address to Becky's home address instead of our post office box, several Ecosystem Advisory Committee notices, donations (including \$1,500 from Sylvia Morafka for the Morafka Award and a \$2,000 donation from Ornilogic for the Symposium), several Symposium registrations, David Hedrick's W2 form, etc. (see link in footer for complete list). **Becky Jones, Mari Quillman, and David Hedrick will be sure that all donors receive acknowledgement letters for donations more than \$250.**

**K. Membership Committee's Report:** David Carr joined the Board at the 2026 Annual Business Meeting. He, Mari, and Judy Hohman recently met to discuss this committee. David is currently reviewing the website and other materials to begin to organize this committee and, in particular, look at membership benefits. **David Carr identified finalizing the draft policy for the Membership Committee as a priority.**

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<sup>1</sup> <https://www.dropbox.com/scl/fi/7almi9u6ps8qdvslotwwb/Desert-Tortoise-Council-Inc-Financials-PRELIMINARYJanuary-2026.xlsx?rlkey=kr0gd93kp9sgmaelv4mpvgv3o&dl=0>

<sup>2</sup> [https://www.dropbox.com/scl/fi/axn6dhtsvl2cxqmbz9sw4/2026\\_Budget\\_Final-Version-1-12-2026.xlsx?rlkey=8role7kv3uuz282vw7xj8hq78&dl=0](https://www.dropbox.com/scl/fi/axn6dhtsvl2cxqmbz9sw4/2026_Budget_Final-Version-1-12-2026.xlsx?rlkey=8role7kv3uuz282vw7xj8hq78&dl=0)

<sup>3</sup> <https://www.dropbox.com/scl/fi/bawi8zulb0pub4n8ktwct/Kens-March-2026-DTC-Committee-Reports.docx?rlkey=ffn8724270ea3zv0i06qsomm&dl=0>

<sup>4</sup> <https://www.dropbox.com/scl/fi/gfxod6skx7zuv5ovegrqv/Correspondig-Secretary-Report-3-20-26.docx?rlkey=gq007j1wnpqbr5hyu8iy3urzt&dl=0>

**L. Nominating Committee's Report:** In Ken MacDonald's three-committee report, he shared that open positions include Chairperson-elect, Treasurer, and three Board Members at Large. Multiple potential candidates for Board Member at Large have expressed interest. One candidate has expressed strong interest in supporting fundraising activities, and another has experience and interest in outreach and education initiatives. Discussions with these candidates are currently underway. Ken pointed out that we currently have more candidates than Board positions, with six or seven interested parties and only four positions open, including three Board Member At Large positions and Treasurer.

**M. Ecosystems Advisory Committee's (EAC) Report:** In an electronic version of his report<sup>5</sup>, Ed LaRue reported that there were eight projects identified and all eight reviewed by the Board in the reporting period between 1/11/2026 and 3/22/2026. Two important decisions, including the West Mojave Route Network and an injunction to prevent the Northern Corridor from being developed in St. George, UT, although ultimate decisions for both projects are forthcoming. On 2/5/2026, Ed spent about five hours with L.A. Times reporter, Alexandria Wigglesworth, who wrote a story about the closure of open routes to recreational vehicle use in designated critical habitat until 2029 by which time a new route network needs to be identified in the West Mojave and designated by the Bureau of Land Management (BLM) after public input has been received.

**N. Media Committee's Report:** Chair position open, so there was no formal report.

**O. Strategic Planning Committee's Report:** Bruce Palmer was absent, so there was no report. [Bruce Palmer will be working with the committee to determine when our next strategic planning session will occur.](#)

**P. Grants and Academic Funding Committee's Report:** In his report, Michael Tuma said the committee is currently reviewing a grant request from Arizona State University; is reviewing a report from a researcher in Niger who received funding for his sulcata tortoise project; and recently received a grant request from a researcher in Nepal studying elongated tortoises. Michael requested people to review the study of the elongated tortoise within the next couple of weeks.

**Q. Agency Coordinating Committee's Report:** Andrea Currylow shared that she is interested in chairing this committee. She has been talking with biologists at the Desert Tortoise Recovery Office (DTRO), Alice Karl, and other U.S. Fish and Wildlife Service (USFWS) biologists concerning how to ensure that Authorized Biologists have adequate qualifications. USFWS maintained a list of "qualified biologists" in the early 1990s, which was later rescinded when their legal counsel questioned the list as being perceived as promotional. If the Council begins certifying biologists, it would augment USFWS's inability to perform this action. Both Judy and Maggie like the idea, but Maggie shared that it would be a lot of new work for the Board. [Mari Quillman will look into the status of our insurance coverage, to see if it covers event insurance and/or general liability for any issues that may arise concerning the certification process.](#) • [Mari Quillman will ensure that insurance is separate from miscellaneous financial expenditures in the budget, which currently includes "5500 - Insurance, State/Federal Taxes, Bank Fees, Accounting, and CPA Fees."](#) We will likely need to "certify" specific skills rather than individual biologists, or create specific certification categories such as biological monitor, authorized biologist, telemetry work, health assessments, etc. [Andrea Currylow is already coordinating with California Department of Fish and Wildlife about biologists' certifications and will talk to Ken MacDonald to determine the best agency biologists to coordinate with in Nevada.](#)

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<sup>5</sup> [https://www.dropbox.com/scl/fi/jloxmlvnyl3qjyed919n/EAC-report-DTC-Board-3\\_22\\_2026.docx?rlkey=lvhvk28lhs2g0hom2ahj0b06h&dl=0](https://www.dropbox.com/scl/fi/jloxmlvnyl3qjyed919n/EAC-report-DTC-Board-3_22_2026.docx?rlkey=lvhvk28lhs2g0hom2ahj0b06h&dl=0)

**R. Mexican Tortoise Conservation Committee’s Report (MTCC):** Michael Tuma shared that this committee is currently inactive. [Mary Lane Poe](#) will send Ironwood’s, [Maribel Lopez’s](#), contact information to [Michael Tuma](#) so that he follow up on her expressed interest.

**S. Bolson Tortoise Ad Hoc Committee:** Mari Quillman shared that she spoke with several people at the Symposium to produce a few 3D models of the Bolson tortoise, which would be available for education and public outreach. There will be some congressional money coming through USFWS to the Council available for activities related to translocation of Bolson tortoises on non-federal lands, which may include producing 3D models. Models of adult, subadult, and juvenile Bolson tortoises would likely be produced. Pete Woodman said that we are having adult and juvenile Mojave desert tortoise 3D models produced for the Introductory Course, several of which could be maintained at the storage facility to be used for education and outreach. We also may want to produce male and female models as well as *G. morafkai* and *G. evgoodei* models for comparison.

**T. Training Program Committee’s Report:**

**1. Introductory Training Course Committee’s Report:** Maggie Fusari’s electronic report<sup>6</sup> indicated the course dates will be 10/23 and 10/24 for the virtual lectures and either 11/1 or 11/2 for a field day in Ridgecrest. Registration will begin in early July. Standard rates (“Early” in the table) will begin in July and late fees (“Regular” in the table) would begin to apply on 9/1/2026. Mari encouraged other Board members to begin learning how to organize and run future Introductory Courses. Andrea Currylow and Amanda Scheib expressed their interest in learning how to help Maggie. We have increased the fees for 2026, which follow:

| Category        | 2025  | 2026  |
|-----------------|-------|-------|
| Early regular   | \$300 | \$400 |
| Early student   | \$200 | \$250 |
| Regular         | \$400 | \$500 |
| Regular student | \$250 | \$300 |
| Audit           | \$25  | \$25  |

**2. Advanced Training Courses Committee’s Report:** Mary Lane Poe was able to talk to people at the Symposium about using Bolson tortoises for the Health Assessment Training (HAT) course and advanced training using various modules, potential venues (University of California Reserve properties near Anza Borrego and Pioneertown, CA were mentioned), etc. We would not be able to assess upper respiratory tract disease (URTD) and cutaneous dyskeratosis in Bolson tortoises, for example, which afflict Mojave desert tortoises, but handling, weighing, and assessing health could be demonstrated. So, it’s also important to have a HAT refresher course where full assessments can be conducted for Mojave desert tortoises. David Carr would like to use this and other Council programs to stimulate interest and increase our membership. Andrea Currylow indicated that Great Basin Institute conducts good training courses, so we could contact this and other groups to collaborate.

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<sup>6</sup> <https://www.dropbox.com/scl/fi/kxx2q18uscwvovd07csxo/Intro-Course-report-Mar-29-2026.docx?rlkey=cf4ybf9tu08oivlfdl115tgx&dl=0>

**U. Education and Outreach Committee’s Report:** Maggie Fusari recently stepped down from the chair of this committee, so it is open. For this and any other committees, if anyone wants to learn more about the function of any committee, please reach out to Mari.

**V. Annual Symposium Program Committee’s Report:** Referring to an electronic report prepared by Debra Hughson<sup>7</sup>, Kristin Berry shared that the 51st Symposium was a great success, hosting 43 presentations, including three posters and two plenary talks. Kristin thanked Dr. Jacqueline Litzgus and Dr. Jason Smeardon for their plenary addresses. In response to her thank you note for a fascinating plenary presentation on climate change and drought, Dr. Smerdon wrote: “We are lucky to have communities like yours working to address these critical, and unfortunately abundant, biodiversity challenges.” **Maggie Fusari will review the images on the website that were submitted to the photo contest to see if there is any way to enhance the quality of future submittals and perhaps change the categories.** We need to reconsider where posters are next year so they are not interfered by placement of the bar. Pete acknowledge Todd Esque for organizing a very successful field trip with 50+ participants.

**W. Fundraising Committee’s Report:** In his three-committee report, Ken MacDonald shared the committee renewed the Council’s contract with JustWriteGrants and continues to actively pursue grant opportunities that support desert tortoise conservation, research, and outreach. One opportunity currently under evaluation is the National Fish and Wildlife Foundation (NFWF) request for proposals, titled West Mojave Landscape Resilience and Desert Tortoise Recovery Partnership 2026, which Ken is pursuing with input from Kristina Drake and Clay Noss. Work is also underway on the NFWF award titled Improve Mojave Desert Tortoise Road Crossings with Exclusion Fencing (California). The Council is coordinating with Caltrans and the BLM to determine and complete the appropriate NEPA compliance prior to installation of the exclusion fencing. We will likely be able to conduct this work under a categorical exclusion in lieu of a formal environmental assessment, which will save money.

**X. Awards Committee’s Reports:** Activities of this committee were not discussed.

**Y. Master Calendar:** Judy Hohman continues to refine the master calendar, which she recently provided<sup>8</sup>. The goal of the calendar is to inform Board members of impending actions to be completed and to ensure we are implementing provisions of the Bylaws.

**Z. Long-term Translocation Site (LSTS):** Pete Woodman didn’t have any updates on the monitoring, where there are still three translocated tortoises. **Pete Woodman will work with Mary Lane Poe to see how tortoises at the LSTS may benefit advanced training.**

## NEW BUSINESS

**AA. Document Retention Policy – Committee Chair Due Dates:** The draft policy<sup>9</sup> was provided by Judy Hohman. The policy is important to be sure we retain essential documents for specified periods of time. For example, the IRS requires that we maintain financial documents for seven years. **Each committee chair should review the draft document retention policy and provide**

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<sup>7</sup> <https://www.dropbox.com/scl/fi/uvhhbjaen4v9l3ccyyk52/Symposium-summary.docx?rlkey=gtklldnf8lr2uakymgj2v2jen&dl=0>

<sup>8</sup> <https://www.dropbox.com/scl/fi/4nwrjhxzsedirag749m9/CALENDAR-2026-3-14.docx?rlkey=we7s6at3l88pb82ihaks0gka6&dl=0>

<sup>9</sup> <https://www.dropbox.com/scl/fi/xn5gd0jpytjmmn95omze5/DRAFT-DTC-Records-Retention-Policy-2025-12-5-1.docx?rlkey=0dtxf0sbwmow317s7d6jiynwd&dl=0>

feedback to Judy Hohman by the end of April 2026. Judy would like a list of specific documents (e.g., lists of students attending the Introductory Course) and associated times recommended for retaining those documents. Eventually, all of these documents will be stored in the Google Drive. Documents will include both hard copy and electronic materials.

**BB. Personnel Review of Dave Hedrick:** Mari Quillman is planning to conduct an evaluation of David Hedrick's efficacy as Operations Manager in 2026, as none was performed in 2025.

**CC. Board Member Skills:** We already have policies that require committee chairs to train their replacements. We need to be sure that incoming Board members understand new technologies that can assist effective Council function.

**Executive Session:** At 12:45, visitors were asked to leave and we went into Executive Session to interview Darleen Stewart as a prospective Board Member/Committee Chair. Discussions are not included in these minutes; only decisions made during the session are documented. Decision: Given that only 11 of 16 Board members were present and three of the Nominating Committee members (Ken MacDonald, Bruce Palmer, and Mary Lane Poe) were absent, there was a unanimous decision to table the vote until we can further discuss Darleen's role with the Council.

**Adjourn:** A motion was made by Judy Hohman, seconded by Maggie Fusari, and unanimously approved to adjourn the meeting at 13:55 (PDT).

Draft minutes were recorded and respectfully submitted for approval to all Board members on 3/22/2026 by Ed LaRue, Recording Secretary and formally approved as final on 5/31/2026.



Edward L. LaRue, Jr.  
Desert Tortoise Council, Recording Secretary

## **Ecosystems Advisory Committee Report DTC Board Meeting of 22 March 2026**

Note: The table attached to this report on the last page follows the **bold red** numbered outline given below.

**1. Soda Mountain Solar (San Bernardino Co, CA)**

**12/29/2025** - On this date, we receive an email from the California Energy Commission (CEC) announcing the project, which has a due date of **2/27/2026**. The draft letter is distributed on **2/20/2026** and with seven endorsements, the final letter is submitted to the CEC on **2/23/2026**.

**2. Kolob Terrace Road Water Pipeline and Utilities Project (Washington Co, Utah)**

**12/31/2025** - On this date, we receive an invitation from the BLM to comment on this project, which has a 15-day comment period, due on **1/17/2026**. The draft letter is circulated on **1/15/2026** and submitted to the BLM on **1/18/2026** with nine endorsements.

**3. Central Reuse System Environmental Assessment (Washington Co, UT)**

**1/18/2026** – On this date, a third party sent available draft documents to us soliciting scoping comments, which are due in only five days, on **1/23/2026**. The draft was circulated on **1/20/2026** and with eight endorsements, was submitted to the BLM and Bureau of Reclamation on **1/23/2026**.

**4. Cadiz Pipeline Opposition Letter (San Bernardino Co, CA)**

**1/22/2026** – On this date, we receive a request from Neal Desai of National Parks Conservation Association (NPCA) asking the Council to cosign a slightly revised letter we cosigned in December 2024 opposing the project, with a due date of **1/29/2026**. With eight endorsements, Ed lets Neal know on **1/23/2026** that we are willing cosigners, asking that a final letter be provided when available.

**5. West Mojave Route Designation Press Release (San Bernardino Co, CA)**

**1/26/2026** – After Center for Biological Diversity distributed a hasty press release lauding the judge's decision to disallow new routes in critical habitat, Ed draft a statement for approval by the Board. With seven endorsements, Ed lets Lisa Belinky know on **1/27/2026** that the statement is acceptable to the Board.

**6. Indian Camp Water Categorical Exclusion (AZ)**

**2/18/2026** – On this date, we receive a Final Decision document that the categorical exclusion had been issued, but we were never contacted about the original project. So, Judy drafts a letter informing the new BLM field manager that we want to be contacted in the future. The draft letter is distributed on **2/20/2026** and submitted to the BLM on **2/20/2026** with eight endorsements.

**7. ADOT's Tentative Five-Year Construction Program (Arizona)**

**3/2/2026** – On this date, we receive a notice from Arizona Department of Transportation (ADOT) with a comment deadline of **5/22/2026**.

**8. Proposed sale of public lands interest in Jean to the State of Nevada (Clark Co., NV)**

**3/10/2026** – On this date, we receive a notice from Jeff Aardahl of Defenders of Wildlife (not the BLM) that BLM intends to sell a square mile to the state for purposes of constructing a Jean Prison Facility, with a due date of **4/27/2026**.

**Ecosystems Advisory Committee  
Summary Table from 1/11/2026 to 3/22/2026**

**Current date for this latest table revision is: 3/11/2026**

| Dates are for 2026 |                      |       |      |             |             | Board Member Responses  |                  |    |                  |                     |                     |                  |                  |                  |    |                  |    |                  |                  |                     |
|--------------------|----------------------|-------|------|-------------|-------------|---|------------------|----|------------------|---------------------|---------------------|------------------|------------------|------------------|----|------------------|----|------------------|------------------|---------------------|
|                    |                      |       |      |             |             | Codes: <b>Y</b> = Vote of Yes; <b>N</b> = Vote of No; <b>PI</b> = Provided input; <b>Blank</b> = No Response; <b>R</b> = Recused; <b>A</b> = Authors/Lead Board member; <b>NA</b> – Replied they were not able to respond by indicated date |                  |    |                  |                     |                     |                  |                  |                  |    |                  |    |                  |                  |                     |
| #                  | Title                | Rec'd | Dist | Due         | Sent        | AC  | BJ               | BP | DH               | EL                  | JH                  | KB               | KM               | MF               | MH | MP               | MQ | MT               | PW               | RA                  |
| <b>1</b>           | Soda Mtn.            | 12/29 | 2/20 | <b>2/27</b> | <b>2/23</b> | <b>Y</b><br>2/23  | <b>Y</b><br>2/22 |    |                  | <b>A</b><br>2/20    | <b>Y/PI</b><br>2/22 |                  | <b>Y</b><br>2/20 |                  |    |                  |    |                  | <b>Y</b><br>2/22 | <b>Y</b><br>2/22    |
| <b>2</b>           | Kolob Terrace        | 12/31 | 1/14 | <b>1/17</b> | <b>1/18</b> | <b>Y</b><br>1/25  | <b>Y</b><br>1/14 |    | <b>Y</b><br>1/18 | <b>Y/PI</b><br>1/15 | <b>A</b><br>1/14    |                  | <b>Y</b><br>1/14 | <b>Y</b><br>1/18 |    | <b>Y</b><br>1/18 |    | <b>Y</b><br>1/14 | <b>Y</b><br>1/18 | <b>Y</b><br>1/18    |
| <b>3</b>           | Central Reuse        | 1/18  | 1/20 | <b>1/23</b> | <b>1/23</b> | <b>Y</b><br>1/25  | <b>Y</b><br>1/21 |    | <b>Y</b><br>1/22 | <b>Y/PI</b><br>1/22 | <b>A</b><br>1/20    |                  | <b>Y</b><br>1/22 | <b>Y</b><br>1/20 |    |                  |    | <b>Y</b><br>1/20 | <b>Y</b><br>1/20 |                     |
| <b>4</b>           | Cadiz Pipeline       | 1/22  | 1/22 | <b>1/29</b> | <b>1/23</b> | <b>Y</b><br>1/25  | <b>Y</b><br>1/22 |    | <b>Y</b><br>1/22 | <b>Y</b><br>1/22    | <b>Y</b><br>1/22    | <b>Y</b><br>1/23 |                  |                  |    | <b>Y</b><br>1/22 |    | <b>Y</b><br>1/22 | <b>Y</b><br>1/22 | <b>Y</b><br>1/22    |
| <b>5</b>           | WEMO PR              | N/A   | 1/26 | <b>1/27</b> | <b>1/27</b> | <b>Y/PI</b><br>1/27   | <b>Y</b><br>1/27 |    |                  | <b>A</b><br>1/26    | <b>Y/PI</b><br>1/26 |                  |                  |                  |    | <b>Y</b><br>1/27 |    | <b>Y</b><br>1/27 |                  | <b>Y/PI</b><br>1/26 |
| <b>6</b>           | Indian Camp Water CE | 2/18  | 2/20 | <b>N/A</b>  | <b>2/20</b> | <b>Y</b><br>2/20  | <b>Y</b><br>2/20 |    | <b>Y</b><br>2/20 | <b>Y/PI</b><br>2/19 | <b>A</b><br>2/19    |                  | <b>Y</b><br>2/20 | <b>Y</b><br>2/20 |    | <b>Y</b><br>2/20 |    | <b>Y</b><br>2/20 | <b>Y</b><br>2/20 | <b>Y</b><br>2/20    |
| <b>7</b>           | ADOT 5-year plan     | 3/2   |      | <b>5/22</b> |             |   |                  |    |                  |                     |                     |                  |                  |                  |    |                  |    |                  |                  |                     |
| <b>8</b>           | Jean Federal Prison  | 3/10  |      | <b>4/27</b> |             |   |                  |    |                  |                     |                     |                  |                  |                  |    |                  |    |                  |                  |                     |

**AC** = Andrea Currylow, **BJ** = Becky Jones, **BP** = Bruce Palmer, **DH** = Debra Hughson, **EL** = Ed LaRue, **JH** = Judy Hohman, **KB** = Kristin Berry, **KM** = Ken MacDonald, **MH** = Max Havelka, **MF** = Maggie Fusari, **MP** = Mary Lane Poe, **MQ** = Mari Quillman, **MT** = Michael Tuma, **PW** = Pete Woodman, **RA** = Rick Applegate