



# DESERT TORTOISE COUNCIL

## MEMBERSHIP FORM

[membership@deserttortoise.org](mailto:membership@deserttortoise.org)

[www.deserttortoise.org](http://www.deserttortoise.org)

### MEMBERSHIP APPLICATION

#### MEMBERSHIP INFORMATION

Membership Type: NEW \_\_\_ RENEWAL \_\_\_ CHANGE OF ADDRESS \_\_\_ GIFT \_\_\_

MEMBER'S NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

ADDRESS 1: \_\_\_\_\_

ADDRESS 2: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE/COUNTRY: \_\_\_\_\_ POSTAL CODE: \_\_\_\_\_

#### MEMBERSHIP LEVEL

Regular: \$40.00 per year

Lifetime: \$500.00 one-time fee

Please make my lifetime membership anonymous\*

Organization: \$250.00 per year | Name of Organization \_\_\_\_\_

Please make my organizational membership anonymous\*

Student \$20.00 per year\*\*

Senior (65 +) \$25.00 per year

Donation | Amount: \$ \_\_\_\_\_

Please make my donation anonymous\*

\* Organization and lifetime membership fees are considered fees plus donations. The DTC would like to acknowledge your additional generosity in our media (e.g., webpage, newsletter) but will respect your wishes for anonymity if you check the anonymous box. The Desert Tortoise Council does **not** release its membership or donor lists without first receiving the permission of the member or donor.

\*\* Student memberships require validation of registered student status (best obtained through the college or registrar's office, but a letter from an adviser will also be accepted).

Please make check or money order payable to DESERT TORTOISE COUNCIL and mail to:

Desert Tortoise Council  
4654 East Avenue S #257B  
Palmdale, CA 93552

#### If this is a gift membership, please complete this section:

GIFT GIVER'S NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

ADDRESS 1: \_\_\_\_\_

ADDRESS 2: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE/COUNTRY: \_\_\_\_\_ POSTAL CODE: \_\_\_\_\_

**REQUESTED INFORMATION FROM OUR MEMBERS**

**EMPLOYMENT (\* = Mandatory)**

**Employer\***

- Consulting Firm
- Federal Government
- Non-profit Corporation
- Retired
- Self-employed
- State/ Province Government
- Student
- University
- Other \_\_\_\_\_

**Position\***

- Administration
- Art/Graphic Design
- Business/Project Management
- Communications
- Conservation Planning/Policy
- Education – Adults/ K thru 12
- Habitat/Wildlife Management
- Human Dimensions
- Law Enforcement

- Legislative/ Regulatory
- Marketing/ Advertising
- Research
- Technology
- Trade
- Other \_\_\_\_\_
- Other \_\_\_\_\_

\* Mandatory

**Skills/Area of Focus\* (please check all that apply)**

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Animal Behavior                 | <input type="checkbox"/> Geographic Information Systems    | <input type="checkbox"/> Physiology/Nutrition (wildlife)       |
| <input type="checkbox"/> Biological Diversity            | <input type="checkbox"/> Grant Writing                     | <input type="checkbox"/> Policy/Administration                 |
| <input type="checkbox"/> Desert Plant Ecology            | <input type="checkbox"/> Habitat Ecology and/or Management | <input type="checkbox"/> Social Media Management               |
| <input type="checkbox"/> Endangered Species Conservation | <input type="checkbox"/> Habitat Restoration               | <input type="checkbox"/> Soil Ecology                          |
| <input type="checkbox"/> Environmental Education         | <input type="checkbox"/> Herpetology                       | <input type="checkbox"/> Toxicology (plants or animals)        |
| <input type="checkbox"/> Environmental Law               | <input type="checkbox"/> Human Dimensions                  | <input type="checkbox"/> Trapping                              |
| <input type="checkbox"/> Event Planning                  | <input type="checkbox"/> International Experience          | <input type="checkbox"/> Urban Wildlife                        |
| <input type="checkbox"/> Files Management                | <input type="checkbox"/> Invasive Species                  | <input type="checkbox"/> Wetland Ecology                       |
| <input type="checkbox"/> Filmmaking                      | <input type="checkbox"/> Journalism/ Writing               | <input type="checkbox"/> Wilderness Ecology                    |
| <input type="checkbox"/> Financial Management            | <input type="checkbox"/> Mammalogy                         | <input type="checkbox"/> Wildlife Diseases/Veterinary Medicine |
| <input type="checkbox"/> Fire Ecology                    | <input type="checkbox"/> Natural Resources Economics       | <input type="checkbox"/> Wildlife Population Management        |
| <input type="checkbox"/> Fund Raising                    | <input type="checkbox"/> Ornithology                       | <input type="checkbox"/> Other _____                           |
| <input type="checkbox"/> Genetics                        |  |  |

**EDUCATION (\* = Mandatory)**

**Institution Name\*:** \_\_\_\_\_

**Highest Certificate/Diploma/Degree\***

- |                                      |                                      |
|--------------------------------------|--------------------------------------|
| <input type="checkbox"/> High school | <input type="checkbox"/> Master      |
| <input type="checkbox"/> Associate   | <input type="checkbox"/> Doctorate   |
| <input type="checkbox"/> Bachelor    | <input type="checkbox"/> Technical   |
|                                      | <input type="checkbox"/> Other _____ |

**INFORMATION FOR OUR MEMBERSHIP ABOUT YOU (Voluntary)**

Linked in \_\_\_\_\_  
(displayed in DTC Membership Directory)

Website \_\_\_\_\_  
(displayed in DTC Membership Directory)

**DEMOGRAPHIC INFORMATION (Voluntary)**  
(Used to assess diversity within our membership)

**Ethnicity**

- African American
- Asian
- Hispanic
- Native/Indigenous
- White/European
- Other \_\_\_\_\_

**Gender**

- Female
- Male
- Other