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|  | **DESERT TORTOISE COUNCIL**  [www.deserttortoise.org](http://www.deserttortoise.org)  **Vendor Opportunities**  **48th Annual Symposium of the Desert Tortoise Council**  February 22-25, 2023  Dixie Convention Center (1835 Convention Center Dr, St. George Utah) |

Dear Exhibitor/Vendor:

You are invited to exhibit your own or your organization’s information and products at the 48th Annual Symposium of the Desert Tortoise Council, in St. George, Utah, February 23-25, 2023. The Council is a non-profit organization, our membership includes individuals from federal and state agencies, universities, industry, conservation organizations, and the private sector who are dedicated to the conservation of desert tortoises in the southwestern United States and Mexico and their habitats. Your contact information will be included in the Symposium’s program, which is distributed to all attendees, so they can reach you after everyone returns home. **The deadline to have your information listed in the program is January 20, 2023.** Please visit our website at [www.deserttortoise.org](http://www.deserttortoise.org) for more information.

The 2023 symposium will be held at the Dixie Convention Center and will begin Thursday morning and continue through Saturday. Vendor displays should be available to the attendees from noon on Thursday through 2 p.m. on Saturday. Setup and take-down will be available before and after those times. One six-foot table with 2 chairs and access to an electrical outlet (if requested ahead of time) will be provided. Let us know of any additional needs.

**All vendors must be registered** (in the appropriate category) to attend the Symposiumand those selling items will need to provide an item (or items) totaling at least $50 in value to be auctioned or raffled by the Council at the Symposium.

**To apply to be an official symposium vendor please fill out the following information and return by January 1, 2023. Space will be limited.**

**Email return preferred: Or mail to: Maggie Fusari**

**E-mail:** [**Maggiefusari@gmail.com**](mailto:Maggiefusari@gmail.com) **2510 N Shannon Rd**

**Tucson AZ 85745**

Name of attending persons:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company/Non Profit:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Information about your company/display: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Website (if applicable): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Special needs: (electricity?)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Donation Item(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_